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Description automatically generated

International Services

Project Proposal

2023-2024

**Organization Requesting Funds:**

**Non-Profit Employer Identification Number:**

**Project Name**:

**Project Location:**

**Area of Focus** (check one only). Definitions may be found on: <https://www.rotary.org/en/our-causes>

|  |  |
| --- | --- |
|  | Supporting Education |
|  | Promoting Peace |
|  | Fighting Disease |
|  | Providing Clean Water, Sanitation & Hygiene |
|  | Saving Mothers and Children |
|  | Growing Local Economies |
|  | Protecting the Environment |

**Grant Amount Requested**: **$**

**Describe Community Need**:

**Project Description**:

**Project Start and End Dates**:

**Project Implementation Timeline**:

**Project Impact**

**Who will benefit**:

**Describe how they will benefit**:

**Number of direct beneficiaries**:

**Describe how the beneficiaries are involved**:

**Describe how the project will run in the long-term**:

**Roles of Lead and Partner Club Rotarians**:

**NGO Partners and their respective roles** (if applicable):

**Disclose any potential conflict of** **interest**:

**Describe the public recognition component for your project**:

**BUDGET DETAIL**

Please supply two budgets if applying for a district Match, showing budget with and without match

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Expense Category** | **Amount** |  | **Source of Funding** | Amount |
|  | $ |  | Lead Club | $ |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | District Grant Request |  |
|  |  |  | Club Partnership Incentive |  |
| **TOTAL** | **$** |  | **TOTAL** | **$** |

**Other Documents Required:**

Commitment Letter(s) from Partner Rotary Clubs, if not included on signature page

Commitment Letter(s) from NGO Partners, if applicable

**PROJECT OVERSIGHT RESPONSIBILITY**

**Primary Contact Name**: **Phone**: **Email**:

**Secondary Contact Name**: **Phone**: **Email**:

**APPROVALS**

**REQUESTOR**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title Print Name Signature

Please email the completed proposal to: ISC Chair - Phillip Thompson, [thompson@seattleu.edu](mailto:thompson@seattleu.edu)